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# APPLICATION FOR BUILDING PERMIT

76A638A CE#803 8-63

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1116 W. Elder Glen

LOT NO. 69 BLOCK

TRACT 29420

SIZE OF LOT 37 X 129 I NO. OF BLDGS. NOW ON LOT 0

USE OF EXISTING BLDG.

OWNER Normandie Park TEL. NO. DA3-9100

ADDRESS 16901 So. Western, Gardena

ARCHITECT/ENGINEER E.L. Pearson TEL. NO. SP2-2481

ADDRESS 343 Hawthorne Way

CONTRACTOR R.A. Watt, Incorporated TEL. NO. DA3-9100

ADDRESS 16901 So. Western, Gardena

## DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH  
SQ. FT. SIZE 2009 NO. OF STORIES 2 NO. OF FAMILIES 1

USE OF STRUCTURE Residence

Plan 4020 A

SIGNATURE OF APPLICANT C. Lechman

VALUATION \$ 22,900.00

P.C. FEE \$ 4250

PMT. FEE \$ 8500

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE R.A. Watt

ADDRESS 16901 So. Western, Gardena

BUILDING ADDRESS 1116 W. Elder Glen

LOCALITY CARSON

NEAREST CROSS ST.

DISTRICT NO. 12 GROUP I TYPE CONST. V PROCESSED BY Clement

STATISTICAL CLASSIFICATION  
CLASS. NO. 0 DWELL. UNITS 1 SEWER MAP BK PG

WATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☐

MAP NO. 4231 HIGHWAY (CIRCLE) STATE MAJOR SECOND, LOCAL

USE ZONE R-2 SPECIAL CONDITIONS P.P. 14215

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 15'

SIDE P. L. 10' PINE PARK

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS 5/17/65

FRAME: FIRE STOPS, BRACING, BOLTS 8/13/65

FURNACE: LOCATION, GAS VENT, DUCTS 7/8

LATH. INT. 7/12

LATH. EXT. 7/12

HOUSE NUMBER CORRECT AND POSTED 9-13-65

FINAL

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

## PLAN CHECK VALIDATION

CK. M.O. CASH

## PERMIT VALIDATION

CK. M.O. CASH

LAC 14928 MAY 32 3 A 42.50

LAC 14938 MAY 3 1 A 85.00

Watt

INSPECTOR COPY

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT. 33	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT 24	79	20	\$ .20	\$ 4.00
SWITCH 22		ADD'L OVER 20	59	.10 5.90
LIGHTING FIXTURES	TOTAL 24	FIRST 20	20	.20 4.00
		ADD'L OVER 20	4	.10 .40
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP. 1	STA. COOK			
DISHWASH. 1	AUTO.-WASH.			
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX.)	5	.50	2.50
MOTORS: OVER	NOT OVER	H.P.		
0	1			1.00
1	3			1.50
3	8			2.00
8	15			2.50
15	50			3.00
50	100			5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V.-NOT OVER 200A			1.00	1.00
SERVICE 0-600V.-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 19.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*[Signature]*

BUILDING ADDRESS	1116 W. Eldredge Ln
LOCALITY	Sanita
NEAREST CROSS ST.	5454 Normandie
OWNER	R A Watt Inc.
MAIL ADDRESS	16901 S. Western
CITY	Gardena
TEL. NO.	
ELECTRICIAN	R T Electric
ADDRESS	353 Roswell
CITY	Glendale
TEL. NO.	GL 45111
STATE LICENSE NO.	232444

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	E	22	Roohan

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	6/2/65	<i>[Signature]</i>
WIRING		
FIXTURES	9-13-65	<i>[Signature]</i>
POWER		
UTILITY CO. NOTIFIED	9-14-65	
FINAL	9-13-65	

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

LACo 31553 MAY 24 2 A 1980 \$7

*[Signature]*

INSPECTOR COPY

TR # 29420

## 1

BUILDING ADDRESS	1116 W. ELDERGLEN LANE		
LOCALITY	LOMITA		
NEAREST CROSS ST.	NORMANDIE SEPULVEDA		
OWNER	R.A. WATT		
MAIL ADDRESS	16901 S WESTERN		
CITY	GARDENA	TEL. NO.	
CONTRACTOR	SAFeway PLBG. & HTG.		
ADDRESS	Box 526		
CITY	NORWALK	TEL. NO.	UN 82233
CONTRACTOR'S REGISTRATION NO.	142934	STATE COUNTY	CA

[illegible]

PERMIT	\$	2	00
TOTAL FEE		21	85

**SIGNATURE  
OF PERMITTEE**

DISTRICT NO. 12	GROUP 7	ZONE R2	PROCESSED BY [Signature]
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## INDUSTRIAL WASTE APPROVAL

### INSPECTION RECORD

RANGE	75
W. H.	30
M. I.	50
DRY	20
L. L.	25
BEO	50
RED	3
PAU	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	5/17/65	H. W. Hume
ROUGH PLUMBING		
GAS PIPING	6/25	
GAS VENT		
HOT WATER HEATER	9-13-65	Gillett
PLUMBING FIXTURES		
GAS TEST	8/12	H. W. Hume
UTILITY CO. NOTIFIED	9-14-65	Gillett
FINAL	9-13-65	Gillett

INSPECTOR COPY

## VALIDATION

CK

M. O.

**CASH**

ROBERT A. WOOD

**SUPERVISING MECHANICAL ENG'R**

LAC 17443 MAY 5 5 A 21.85 57

*Robert*

CE808 3-64  
76A642D

**APPLICATION FOR PERMIT**  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

**SEWER-SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO. <b>69</b>	
BLOCK	TRACT <b>29420</b>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <b>1</b>	
USE OF BUILDINGS	<b>RESIDENCE</b>	
CONTRACTOR	<b>B. L. CRUME</b>	
ADDRESS	<b>13000 So. OCASO</b>	
CITY	<b>La Mirada</b> TEL. NO. <b>9410289</b>	
REGISTRATION NO.	<b>157540</b> <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00 <b>5.00</b>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

BUILDING ADDRESS	<b>1116 W. ELDERGREEN LN</b>
LOCALITY	
NEAREST CROSS ST.	<b>Normandy &amp; Sepulveda</b>
OWNER	<b>R.A. Watt Const.</b>
MAIL ADDRESS	
CITY	
TEL. NO.	

DISTRICT NO.	GROUP	MAP BK	PG	PROCESSED BY
<b>12</b>	<b>T</b>			<b>Wm...</b>

**CONNECTION DATA**

STATION	<b>2+96</b>	DEPTH	
MANHOLE REFERENCE		UPPER	LOWER
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L.
CO. IMP. NO.		P.C. NO.	<b>7037</b>
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
DATE			
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			

OWNER'S AUTHORIZATION	PERMIT \$ <b>2.00</b>
	TOTAL FEE <b>7.00</b>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT **NEW**  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE **B. L. Crume**

**VALIDATION**

**ROBERT A. WOOD**  
SUPERVISING MECHANICAL ENGINEER

CK. M. O. CASH

INSPECTOR COPY

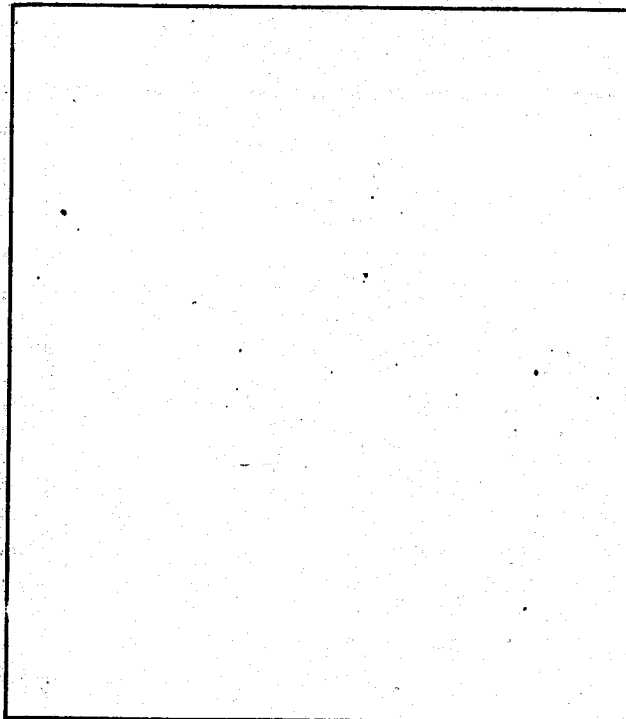
LAC 62683 JUL 16 1964 7.00

*[Signature]*

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES